

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-04719 TOWNSHIP  
**CAMBRIDGE TWP.**

CARD No.

REMARKS

PG35

3 2 A3-12

*BROOKSIDE DR*  
Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

**CAMBRIDGE CITY CORP.** EDGEWORTHLANE ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

MOORE, CHARLES L. & JEAN R.

MOORE, JEAN R.

1-17-72 293 988

TOMPKINS, HARRY H. & LYNN L.

6-30-75 313 194

TOMPKINS, LYNN L. & HARRY (T.O.D)

1-11-01 262 1035

TOMPKINS, LYNN L.

1-10-03 342 511

RUSSELL, HOWARD T & ROSE ANN

11-19-2014 522 706

RJS LAND HOLDINGS LLC

10-20-2015 531 882

(OVER)