

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04740

TOWNSHIP

CARD No.

REMARKS

PG35

3 2 A3-12

CAMBRIDGE CORP.

815
7th

Lot #6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N

6

C.O.WATSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MOOREHEAD, EDGAR A. & NANCY J.

8-14-61

249

395

SPITTLE, CHARLES E. & SUE A.

5-20-86

367

515

HUTCHISON, FRANK W. & SYLVIA

9-24-97

166

509

STEELE, PAMELA S.

9-18-00

254

626

STEELE, PAMELA S & NATHANAEAL STEELE

4-21-2016

536

1371

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.