

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP AP#06-04744

CARD No.

REMARKS

3 2 A4-14

06-04744

CAMBRIDGE CITY CORP.

108
Franklin Ave.
E.
Pt. Lot#10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E. PT.
10

DEETS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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MOOREHEAD, MARGARET

7-10-68 278 667

MARCHETTI, JEAN ET AL

11-5-87 374 515

HOLLINS, RICHARD A. JR. & JUANITA P. CALVERT

3-30-88 376 293

WOODS, JUANITA

3-30-92 59 155

CALVERT, CHARLES H. & JOAN L.

1-16-97 146 817

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