

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP 06-04755

CARD No.

REMARKS

3 2 A 4-3

CAMBRIDGE TWP.

611
N. 5th

Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

CAMBRIDGE CITY CORP.

J.D.TAYLOR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MORGAN, AUDREY ET AL

HILL, ERNEST F. & JOAN R.

4-22-74 307 266

SURVIVORSHIP DEED

11-13-97 170 158

HILL, JOAN R.

11-27-01 297 689

CUSICK, THOMAS M. JR.

8-3-06 441 3229

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)