

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~A2-10~~ ¹²⁻¹¹

06-04758 TOWNSHIP

CAMBRIDGE CORP.

CARD NO.
~~CENTRAL~~
AVE

REMARKS

LOT #1

LOT OR PARCEL NO.

1

CORPORATION OR VILLAGE

SUBDIVISION

C. Y. TURNBAUGH

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MORGAN, MARTHA M.

8-18-58

232

489

MORRIS, CHARLENE ETAL

4-11-03

352

322

OGLE, W. DAVID TRUSTEE ORENDA TRUST

8-18-04

407

577

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.