

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2

A3-15

CAMBRIDGE CORP

831
GOMBER

PT 12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
12

MCFARLAND 1

35'x48'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6-3-3

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

MORGAN, THOS & AUDREY S

295

294

MORGAN, AUDREY S.

1-24-74

306

49

MORGAN, JESSIE D.

6-3-87

372

366

WEIHERELL, GERRYD. & ANN E.

3-26-92

37

696

GLOBAL PROPERTY INVESTMENTS

3-9-01

268

696

CARLIN, SHANNON J. & JENNIFER L.

5-15-01

275

785

FEDERAL HOME LOAN MORTGAGE CORP.

1-14-04

386

7

WOLF, RICK & GARY RHOADS

1-14-04

386

11

(OVER)