

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04786

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

164
Cash/section

SOUTH
NW.Pt.Lot #39-8
West

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

OUTLOT 39

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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MORRIS, SYLVAN

WARDEN, FRANK R.

4-10-74

307

65

WARDEN, FRANK E. & BASIL

10/16/81

347

192

ANKROM, PATRICIA J. ETAL

11/30/81

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349

SPLIT DATA

LET.

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(OVER)