

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2

A3-10

06-04801 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

TINGLE

2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW PROTECTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
36 X 60'
DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

MORROW, CURTIS S.

SCHULTE, THEDA M. & MATTEWS, J. DARLENE

9-10-73

304

95

, MISSPO JOHN KING BISHOP & TRUSTEE

6-29-76

318

693

SPLIT DATA

(OVER)