

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

06-04806 TOWNSHIP

CAMBRIDGE Twp.

CARD No.

624
S. 10th

REMARKS

N $\frac{1}{2}$ #28

LOT OR PARCEL NO.

N $\frac{1}{2}$ #28

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

CARSONS ADD.

LET. A

S $\frac{1}{2}$

N $\frac{1}{2}$

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

CARPENTER, FLORENCE
MORROW, RUTH

TRANSFER ON DEATH

JEFFREY, LAWRENCE W. JR.

TRANS. DATE

12/28/57

4-19-01

10-5-01

VOL.

170

241

272

291

PAGE

214

173

523

524

SPLIT DATA

LET.

A

TRANS. DATE

9/5/67

VOL.

274

PAGE

943

SPLIT
NO.

S $\frac{1}{2}$

(OVER)