

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-04811 TOWNSHIP  
CAMBRIDGE TWP.

CARD No.  
329  
S. 801

REMARKS PG46

3 2 A3-23

Lot #133

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #133

CAMBRIDGE CITY CORP.

CARSONS ADD.

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
| _____  | _____  | _____  | _____  | _____  | _____  |

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

MOSS, MARGARET  
MOSS, DANIEL R.

12/13/39 179 91

MOSS, GEORGE ALLEN

10-11-94 94 415

BUTTERWORTH, JOHN G. & SHIRLEY B.

10-11-94 94 413

BUTTERWORTH, SHIRLEY B.

4/11/05 427 423

STATE OF OHIO FORFEITED LAND

3-13-2020 567 4101

SPLIT DATA

(OVER)