

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04852 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

1416 Ave
Rank

REMARKS

W $\frac{1}{2}$ Lot #159

3 2
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

WOODLAWN ADD.

W $\frac{1}{2}$ 159

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

KURTZMAN, WARREN D. & ADA L.

9-30-68

KURTZMAN, ADA

2-11-72

294

271

MURRY, RALPH E. & OPAL L.

2-22-72

294

457

MURRAY, OPAL L.

12-15-77

327

407

SHENA INC.

8-26-85

364

304

SPLIT DATA

(OVER)