

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-04855 TOWNSHIP

CARD No.
FOSTER AVE

REMARKS

3 2 A3-9

CAMBRIDGE

LOT 8

LOT, OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

CAMBRIDGE

ORME'S

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

~~LEONARD~~ MUSA, LEONARD & CLARABELL

4-1-50

217

423

MUSA, CLARIBELL

11-16-64

262

947

TANNER, SHAWN M. & JERRI L.

11-13-02

337

134

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)