

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO.		REMARKS	
3 2 A4-4		06-04903.001		CAMBRIDGE TWP		N 4TH ST			
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE					
PT. 19		JOHNSTON		CAMBRIDGE CORP.					
ACREAGE .175								38' FRONTAGE N 4TH X 200'	
LET. A		B.		C.		D.			
								SPILKER 2004	

GRANTEE				TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
HARPER, ELISHA MAE				9-13-04	409	296						
				(OVER)								