

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~A2-13~~ ^{A2-2}

06-04971 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No. *High land*

REMARKS

Lot #16

LOT OR PARCEL NO.

16

CORPORATION OR VILLAGE

SUBDIVISION

URBAN TERRACE 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

McFARLAND, WM. R. & MARJORIE MAE

258

328

RHINEHART, DALE E. & JANET

3-9-76

316

749

SURVIVORSHIP DEED

2-9-98

175

789

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)