

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~A2-13~~

06-04972 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

500
Highland

REMARKS

Lot #17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

URBAN TERRACE 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

McFARLAND, WILLIAM R. & MARJORIE MAE

258 928

RHINEHART, DALE E. & JANET

3-9-76 316 749

SURVIVORSHIP DEED

2-9-98 175 789

SPLIT DATA

LET.

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