| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 A3-15 | 06-05006 CAMBRIDGE CITY CORP. | 601 90 N | PG38 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 13 | | (OGIERS) SUB.DIV.LOT 21 |

Lot #13
T.O.D 7-27-2011 OR480-96

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ~~CHRISTIAN, CARL & MARJORIE~~ | | ~~216~~ | ~~152~~ |
| McKIM, DONALD & MARILYN | 11-4-59 | 244 | 482 |
| MC KIM, MARILYN M. | 2-1-90 | 1 | 33 |
| GREATHOUSE, EVAN K & LOIS F | 10-16-2017 | 551 | 601 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |