

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-21

06-05007 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

6/16/20
S6th ST

REMARKS PG44

Pt. Lot #231

60' off W end

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #231

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

FINNEY, CLARENCE O & J
FORD, ELLEN

TRANS. DATE

VOL.

PAGE

10/7/47

208

282

HURSEY, MARJORIE I.

6-20-86

367

942

HESTON, TERESA

9-13-01

289

202

AMERICAN GENERAL FINANCIAL

1-5-04

384

814

SHARP, ERICK A.

4-23-04

395

623

WALKER, GORDON L & DEBRA

11-29-2018

560

875

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.