

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 *A8-3*

06-05008

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

710
GRANT AVE

REMARKS PG75

Lot #178

T.O.D. 4-16-2019 OR562-2005

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #178

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A -

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

McKIM, LARRY L. & IRMA J.

9-16-68

279

484

McKIM, IRMA J.

5-18-73

302

30

PAISLEY, MARK D. & GORGENNA L.

1/17/84

357

108

PAISLEY, JORGENNA L.

2-29-88

375

966

MASTERS, MITCHELL L. & ANITA J.

4-1-92

38

218

MASTERS, ANITA J

12-4-2013

510

1814

STEELE, DUSTIN R

6-17-2019

563

3703

SPLIT DATA

(OVER)