

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2 *A8-3*

*06-05012*

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

*717*  
*50 72 50*

REMARKS PG75

Lot #176

T.O.D. 7-21-2015 OR528-3356

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #176

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FFAW, SHERMAN ~~SHERMAN~~ L. & WINONA L.

McKINNEY, MARVIN D. & IDA MAE

9-28-71 292 569

McKINNEY, IDA MAE

10-11-73 304 564

FINCH, ROBERT H. & BERTHA L.

2-11-74 306 291

FINCH, GARY D. & WANDA

1-8-85 364 635

STEVENS, DELORES ANN

6-14-93 63 951

TRUMAN, KATHRYN L. & RANDY

3-12-07 447 376

TRUMAN, KATHRYN L

7-21-2015 528 3354

HUGGINS, THOMAS & JULIE

12-23-2019 566 2810

(OVER)

SPLIT DATA