

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

06-05019 TOWNSHIP

CARD No. 1151
202 211

REMARKS PG41

CAMBRIDGE CITY CORP.

T.O.D. 7-31-2019 OR564-1293
Pt. Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE

GASTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

MUHLBACH, ARTHUR F.

McMANAWAY, C. CHALMER & HAZEL F.

McMANAWAY

ARMSTRONG, JUNE E.

THOMAS, LEONARD M.

3-1-71

289

810

8-2-73

303

762

7-15-74

308

545

SPLIT DATA

(OVER)