

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-05029

TOWNSHIP

CARD No.

REMARKS PG62

3 2 A4-15

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEPT 13

TURNER

LET. A LET. B LET. C LET. D LET. E LET. F

.029N/S

Drury Ave.
NE Pt. Lot #13
66' x 19'
DEPUTY COUNTY AUDITOR
B. Berbee 12-15-87 DATE
GARDNER 1990

GRANTEE

TRANS. DATE

VOL.

PAGE

HOOD, EXCELL

220

317

McMILLEN, C. W. & DORIS M.

11-2-55

233

490

McMILLEN, C. W.

9/2/80

341

185

JASIELUM, KATE & MC MILLEN, DON

12-15-87

375

23

LEEP, WILLIS & HAZEL I.

3-23-90

2

745

GRAY, TROY C. & MARCIA LENARZ

419

143

GRAY, TROY C

9-10-2019

564

4924

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.