SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 19-15	06-05030 CAMBRIDGE CORP.	523 Delivery Ne	PG62

Pt. Lot #14
W½
B. Purple 2-15-87
the basic lot is ill-defined

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
WPT 14		TURNER

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
230 N/S					

GARDNER 1990

GRANTEE	TRANS. DATE	VOL.	PAGE
TYSINGER, M.D. & SYLVIA		169	444
McMILLEN, C.W. & DORIS M.	4-3-50	216	555
McMILLEN, C. W.	9/2/80	341	185
JASIELUM, KATE & MC MILLEN, DON	12-15-87	375	23
LEEP, WILLIS & HAZEL I.	3-23-90	2	745
GRAY, TROY C. & MARCIA LENARZ	1/6/05	419	143
GRAY, TROY C	9-10-2019	564	4924
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.