

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A3-22

06-05049 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E Pt. Lot #59

CAMBRIDGE CITY CORP.

CARSONS ADD.

Jefferson Ave.

E Pt. Lot #59

55'x55'

2010 sq ft left

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

42WD

GRANTEE

McVICKER, DORTHA
McVICKER, HAVEN E.

McVICKER, MICHAEL B. ETAL

TRANS. DATE

VOL.

PAGE

8-6-68

278

1032

4/19/84

358

80

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

1964

263

367

42WD

SPLIT DATA

(OVER)