

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-05041

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

115
BLANK

3 2
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #7

CAMBRIDGE CITY CORP.

A. J. HUNTS FIRST

Lot #7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MOSS, J. NALDO & JAMES E.

1964

MOSS, JAMES G.

6-18-70 287 89

McWHARTER, NEWTON, JR. & LINDA

2-22-71 289 725

GIBSON, LARRY R. & JUANITA

8-11-78 330 884

BERTUBIN, NUMERIANA

10/21/80 342 30

BERTUBIN, EMMANUEL & CHARLES

7-2-93 65 41

BERTUBIN, EMMANUEL

9-19-07 451 2544

SPLIT DATA

(OVER)