

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

06-05057 TOWNSHIP

CARD No.

REMARKS

3 2 A3-23

CAMBRIDGE CORP.

420
S. 8th St

E. Pt. Lot #151

54'x55'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
151

CARSON ADDITION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CARTER, PAUL Y. GRANTEE A.M.

TRANS. DATE

290 VOL.

144 PAGE

McWILLIAMS, LEOTA F.

9-11-72

4-12-72

298

67

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VALENTINE, CLARENCE & GOLDIE

5/26/81

344

638

~~XXXXXXXXXXXXXXXXXXXX~~ VALENTINE, GOLDIE

4/14/83

353

651

LOUNG, MINH VIHN

3-14-97

150

292

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.