

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

~~A2-13~~
A2-13

06-05063 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

S.Pt.Lot #15 4X90

+X90

LOT OR PARCEL NO.

SPT
15

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

URBAN TERRACE*BLOCK 7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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PATTERSON, JAMES V. & SHERRY L.

2-10-69

280

947

NASSER, JACK L.

~~3-23-70~~

286

16

VANCE, KURT D. & LOIS J.

~~9-30-85~~

364

820

LAMBERT, KEVIN

8-26-94

91

222

YOUNG, MONTE J

11-22-04

415

734

YOUNG, MONTE J & DIANA DEAN S/D

1-4-2011

475

1938

GRIFFIN, DIANA DEAN

6-4-2020

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5677

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