

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-05091

TOWNSHIP

CARD No.

REMARKS

3 2 49-4

CAMBRIDGE CORP.

~~BROAD ST.~~

Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

GEO. TURNBAUGH

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

NETHERS, STELLA

CHAMBERS, MONONIA

4/27/81

344

227

SCHEFFER, MICHAEL P.

8-2-90

8

104

JENKINS, CYNTHIA M.

2-14-01

265

825

KUPCHICK, DONALD T. & JONI C. BURNS

4-28-04

396

1

(OVER)

SPLIT DATA