

|                                       |   |                 |              |                        |  |              |  |                         |  |       |
|---------------------------------------|---|-----------------|--------------|------------------------|--|--------------|--|-------------------------|--|-------|
| MAP<br>RANGE-TWP.-SEC.-M.L.-QTR.-P.L. |   | AUD. PARCEL NO. |              | TOWNSHIP               |  | HOUSE NO.    |  | REMARKS                 |  | PG 45 |
| 3                                     | 2 | A03-22          | 06-05101.002 | CAMBRIDGE              |  | 510          |  | SPLIT FROM 06-05101.001 |  |       |
| LOT NO. OR<br>MAP PARCEL NO.          |   | SUBDIVISION     |              | CORPORATION OR VILLAGE |  | S 9TH ST     |  | S PT LOT 82 26.40 X 165 |  |       |
| SPT LOT 82                            |   | CARSONS ADD     |              | CAMBRIDGE              |  |              |  |                         |  |       |
| ACREAGE                               |   |                 |              |                        |  | RT. NO. CITY |  |                         |  |       |
| .100                                  |   |                 |              |                        |  |              |  |                         |  |       |
| LET. A                                |   | B.              |              | C.                     |  | D.           |  | E.                      |  | F.    |

HUNNELL 2012

| GRANTEE               | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|-----------------------|-------------|----------|------|------------|------|-------------|----------|------|-----------|
| KNICELY, MYRA E       | 2-27-2012   | 487      | 96   |            |      |             |          |      |           |
| KNICELY, CHARLES      | 5-12-2015   | 526      | 2987 |            |      |             |          |      |           |
| HALL, MICHAEL ANTHONY | 4-26-2019   | 562      | 3121 |            |      |             |          |      |           |
| TODD, KIPLINE         | 11-7-2019   | 565      | 4389 |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       | (OVER)      |          |      |            |      |             |          |      |           |