SHEET NO. | RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS

3 2 A5-9 | 06-05-115 | CAMBRIDGE CITY CORP. | 503 CLARK | Doesnt Close | PG33

Ept Lot #32

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| Pt 32 | | BROWN & HUTCHISON |

S/ LEEK 3-7-2016

3-26-99 DATE

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| BROGAN, CONLEY & EDNA | | 239 | 556 |
| NICHOLAS, WILLIAM M. JR. & SUSAN B. | 10-30-67 | 275 | 740 |
| NICHOLAS, SUSAN B. | 11/21/80 | 342 | 522 |
| CAMBRIDGE SAVINGS & LOAN ASSN. | 7-19-85 | 363 | 849 |
| VINCENT, BRUCE R. | 7-21-86 | 368 | 311 |
| COULTER, MICHAEL & CONNIE | 3-26-99 | 211 | 821 |
| COULTER, MICHAEL & CONNIE TRUSTEES | 3-7-2016 | 535 | 521 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |