

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

00-05117

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

Pt. Lot #16-17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #16-17

CAMBRIDGE CITY CORP.

CARSONS

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
ADD TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER

DATE:

2-19-99

DEPUTY:

4162

52'x55' pc

52' E of W. side

less $\Delta \pm 10' \times 25' \times 15'$

NE corner

LET. A

LET. B

LET. C

LET. D

LET. E

GRANTEE

KIRKBRIDE, ALBERT & RUTH
NICHOLSON, DAVID F. & EDNA F.

TRANS. DATE

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245
262547
404

NICHOLSON, EDNA F.

2-19-99

208

987

T.O.D.

5-26-09

464

399

SPLIT DATA

LET.

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NO.

A

1964

262

129

40WD

(OVER)