

SHEET NO.

TOWNSHIP

CARD No.

REMARKS

RANGE-TWP.-SEC. SUB. SHT.

CAMBRIDGE TWP.

508
5.101A

Pt. Lot #18

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #18

CAMBRIDGE CITY CORP.

CARSONS ADD.

all except 8' off
E end

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE
NICHOLSON, HARRY & HATTIE
NICHOLSON, DAVID F. & EDNA F.

TRANS. DATE

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PAGE

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219

619

NICHOLSON, EDNA F.

2-19-99

208

987

T.O.D.

5-26-09

464

399

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.

(OVER)