

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-05119 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

Pt. Lot #16-~~21~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt, Lot #16-~~21~~

CAMBRIDGE CITY CORP.

CARSONS ADD.

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

52' x 55' pc
52' E of W side
 $\Delta \pm 10' \times 45' \times 47'$
all that's left

LET. A

LET. B

LET. C

LET. D

LET. E

GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER

DATE: 2-19-99
DEPUTY: MER

GRANTEE
KIRKBRIDE, ALBERT & RUTH
NICHOLSON, DAVID H. & EDNA F.

NICHOLSON, EDNA F.

T.O.D.

TRANS. DATE

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11/23/04

245

547

262

404

2-19-99

208

987

5-26-09

464

399

SPLIT DATA

LET.

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SPLIT NO.

A

1964

262

129

40W

(OVER)