

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A. 3-22

06-05122 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

Lot #19

except 9' off E end

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #19

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

NICHOLSON, HARRY

239

254

NICHOLSON, DAVID FRANCES & ALBERT

1/11/61

239

517

NICHOLSON, EDNA F.

2-19-99

208

987

T.O.D.

5-26-09

464

399

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.