

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A2-14

06-05146

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

*122
AVON*

S. $\frac{1}{2}$ Lot #46
30x126

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

46

HAL BAR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

NOBLE, DONALD R. & MARGIE

5-25-71

290

842

WRIGHT, JAMES B. & JUDITH D.

12/29/82

352

379

JENNINGS, FRANCES E.

3-3-86

366

585

JENNINGS, FRANCES E. & M. DAVID

8-25-98

193

76

LONG, SHAWN & AIMEE

10-4-04

411

142

SPLIT DATA

LET.

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(OVER)