

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

06-05208

TOWNSHIP

CARD No.

REMARKS PG39

3 2 A03-16

CAMBRIDGE CITY CORP.

1125  
Staub

E. 1/2 Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

CAMBRIDGE

McCRACKEN-1 1847

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~JOHNSTON, JP & MARGARET~~  
OLIVER, WILLIAM T. & BRENDA J.

TRANS. DATE

VOL.

PAGE

11-18-68

273  
280

863  
144

LLOYD, THOMAS R III

1-10-2006

436

915

COMMUNITY SAVINGS

5-10-2019

562

4766

HOLMES, MONICA

3-17-2020

567

4473

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)