

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-05213

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

721
AVON

REMARKS

3 2

A2-1
A2-14

Lot #60

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #60

CAMBRIDGE CITY CORP.

HALBAR

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ONDRFJKO, JOHN & IRMA

6-24-65

264

1012

ONDREHKO, IRMA

8-2-90

8

226

SNELL, ANTONIO D. & LISA E.

11-29-06

444

3100

MID FIRST

3-26-10

469

2635

SECRETARY OF HOUSING & URBAN DEVELOPMENT

5-12-10

470

2416

PELLICCIA, MARIO

9-23-10

473

1178

WILSON, JULIANNE

5-3-11

477

3397

SPLIT DATA

(OVER)