SHEET NO. 3
RANGE—TWP.—SEC. SUB. SHT. 2 ~~A2-14~~ B2-1

06-05214 TOWNSHIP CAMBRIDGE TWP.

CARD No. 92-1 AVON

REMARKS N½ Lot #61

LOT OR PARCEL NO. N½ Lot #61

CORPORATION OR VILLAGE CAMBRIDGE CITY CORP.

SUBDIVISION HAL BAR

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
ONDREJKO, JOHN & IRMA	6-24-65	264	1012
ONDREJKO, IRMA	8-2-90	8	296
SNELL, ANTONIO D. & LISA E.	11-29-06	444	3160
MID FIRST	3-26-10	469	2635
SECRETARY OF HOUSING & URBAN DEVELOP.	5-12-10	470	2416
PELLICCIA, MARIO	9-23-10	473	1178
WILSON, JULIANNE	5-3-11	477	3397
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.