

SHEET NO.

TOWNSHIP

06-05224

CARD No.

REMARKS

RANGE-TWP.-SEC. SUB. SHT.

CAMBRIDGE CITY CORP

1209
CHESA

NOT ST

Lot #20

T.O.D. 12-30-2019 OR566-3377

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LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

MORTON 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~ALBRIGHT, WINIFRED~~

OSBORN, DONALD R. & BEATRICE J.

JOHNSTON, MICHAEL C. ETAL

WIMER, JON JAY

WIMER, EVA MARIE

BANK OF NEW YORK-TRUSTEE

BURKE, EDWARD T.

HARRIS, CHRISTOPHER

SPRINGLEAF FINANCIAL SERVICES OF OHIO INC

FORAKER, RONALD L

TRANS. DATE

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