

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A3-21

06-05259 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

618
HEURY

REMARKS

Pt. Lot #254

23.5'x80' po NE corner
of S 1/2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. 254

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

GUERNSEY SAVINGS & LOAN

PRICE, JAMES E. & JULIA McBRIDE

CLARK, PAUL

CLARK, STEPHEN D II

TRANS. DATE

VOL.

PAGE

2/1/67

271

554

11/21/80

342

527

6/10/05

OR430

780

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.