

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-05261

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

3 2 03-25

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

29 28

MORTON 42

LET. A
.137 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

338 WOODLAND AVE
NEPT Lot #29
FUTURE TAX MAP TRANSFER
LEGITIMATE PATH * IN
SUSSEX COUNTY ANGLOR
DEPUTY
SPILKER '89

GRANTEE

MASLOWSKI, JOHN & NELVA

PRICE, ROBERT C. & EDNA L.

SURVIVORSHIP DEED

WARNE, CHARLES C.

YINGLING, DUANE C. SR. & RENEE A.

STREET, PAUL

CHASE MANHATTAN FINANCE

WILEY, SCOTT R. & ANGELA J.

PEACH, BRETT D. & TRACY L.

TRANS. DATE

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363

324

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382

473

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196

564

3-26-01

269

700

3-5-04

390

1055

5-3-04

396

575

10-23-06

443

3357

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