

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-19

06-05286 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

423
N. 60

REMARKS PG37

185' x ?

O.L.#13 W side 6th

LOT OR PARCEL NO.

18

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

T.O.D. 8-19-2015 OR529-2598

LET. A

.180N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR~~

DEPUTY H. King 6-7078 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

PYLES, CLARENCE D. & JESSIE B.

PYLES, JESSIE B.

6-23-70 297 162

GIBSON, LORRAIN A. & MARJORIE A.

7-15-74 308 556

CUMMINGS, JOHN I. & MARGARET

6-20-78 329 937

CUMMINGS, MARGARET M.

9-24-85 364 739

A&M REAL ESTATE SOLUTIONS LLC

10-26-2016 541 1763

SPLIT DATA

(OVER)