

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2 A 9-14

06-05286

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

A12  
LONG ST.

REMARKS PG61

Pt.E.Pt.O.L.39 East

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

OUTLOT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR  
RECORDING TAX MAP TRANSFER  
LEONARD WINTERSON  
QUINCY COUNTY AUDITOR  
11/6/89  
DEPUTY SPILKER 1989~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

QUARTERMAN, JAMES H. & FRED A

225/349

QUARTERMAN, FRED A

4/7/81

343

989

DUFFEY, RAYMOND

9/1/82

350

753

HUTH, MARTIN J. & HELEN E.

3-24-89

381

249

RHOADES, GARY & RICK WOLF

9-2-2005

432

2224

(OVER)

SPLIT DATA