SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
#3 2 A3-9 06-0531a	CAMBRIDGE CITY CORP.	1210 BLAINE	Lot #3

PG33

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
3		BROWN & HUTCHISON

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
~~WILSON, CECIL & KATHRYN~~		223	363
RANKIN, LEROY P.& BETTY L.	5-8-67	272	592
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