

SHEET NO.

06-05353

TOWNSHIP

CARD No.

REMARKS

RANGE-TWP.-SEC. SUB. SHT.

CAMBRIDGE CITY CORP.

HIGHLAND AVE
NW
Pt. Lot #163 2 ~~A2-13~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

URBAN TERRACE BLK. ~~16~~ 7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

RAWLINS, GRACE P. & PATTON, LAURA M.

REECE, NORMAN L. & JANET F.

1-25-72

294

77

ADY, BRUCE E. & MARY K.

7-9-73

303

25

ADY, BRUCE E. & MARY K. TRUSTEES

9-20-06

443

123

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

9-30-71

292

631