

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

~~06-05390~~ TOWNSHIP

CARD No.  
~~311319~~  
Revised 319  
N. 8<sup>th</sup>

REMARKS

3 2

A3-15

06-05390 CAMBRIDGE CITY CORP.

Pt. Lot #11

26' x 41' - 26' off Sand.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.  
11

ALEX SARCHET

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FERGUSON, ROBERT

~~137~~ 543

REVELLE, DONNA

~~3-3-73~~ 301 754

REVELLE, DONALD

9-7-76 319 793

PETERS, GREGORY & PATRICIA

12-4-89 385 108

PETERS, PATRICIA A. ET AL

9-13-90 9 1031

CLONCH, JAMES D. & EVELYN S.

3-21-96 126 16

CAMBRIDGE SAVINGS BANK

1-24-00 236 842

MORTGAGE GUARANTY INSURANCE CORP.

7-31-00 250 788

PRICE, HERBERT L. & VICKI R.

7-31-00 250 789

PRICE, HERBERT L

12-12-08 400 3034

~~PRICE, AMY L & ANTHONY M PRIDGEON~~

~~12-16-08 460 3037-3053~~

SPLIT DATA

(OVER)

