

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 13-15

06-05399

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

924
Stewart

REMARKS

Pt. Lot #20

50'x45'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
20

ORCHARD PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

DAVIS, ROBERT & ALICE

RICE, FLORENCE

SARCHET, ROLAND & HOPE C.

DAVIS, MARY

TRANS. DATE

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249

83

8/11/83

248

438

8-2-95

355

292

111

487

(OVER)

SPLIT DATA

LET.

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SPLIT
NO.