

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3

2

A3-15

96-05400 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

833
Foster

REMARKS

Lot #14

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

(OGIERS)
SUB.DIV.LOT 21

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

ATKINSON, HARRY

RICE, ROBERT EDWIN & BETTY RUTH

TAGGART, JACQUELYN L. & JUDITH A. ROSS

DEAN, TODD S. & JESSICA L. ARMSTRONG

TRANS. DATE

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415

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(OVER)

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LET.

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