| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| #3 2 A3-5 | 06-05401 CAMBRIDGE TWP. | 526 N.18th | Lot 433 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| Lot #433 | CAMBRIDGE CITY CORP. | OAKLAND PLACE |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| RICE EDWARD A. & VIRGINIA | | 240 | 610 |
| RICE, VIRGINIA L. | 1-5-73 | 299 | 841 |
| CASTELLANOS, LESLIE & JOSUE GORDILLO | 6-18-97 | 158 | 356 |
| SHUMATE, JOSEPH M & CHRISTINE | 9-16-05 | 432 | 3483 |
| US BANK NATIONAL ASSN TRUSTEE | 5-21-10 | 470 | 3028 |
| URBANOWICZ, SAMLA R & BLAISE C | 12-20-10 | 475 | 1040 |
| HUTCHISON, LUCAS D & COURTNEY | 8-7-2015 | 529 | 1588 |
| | | | |
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| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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