

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-05432 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

N/SS REMARKS PG37

3 2

A3-14

326
N. 1/2
N/SS
MISE 11 PG 392
PUBLIC LIBRARY FOR
PROPERTY TAX MAP TRANSFER
1.5.2008/PATTISON
GUERNSEY COUNTY AUDITOR
E Side 6th
DEPUTY
3-12-4 SPILKER 1997

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

114

OUTLOT 11

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.227 N/S

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SCOTT, ANNA M.

PALMER, ROBERT E. & MAUREEN K.

11-29-71 293 446

STEVENS, CHARLES & THOMAS

1-16-76 316 83

LIKES, LARRY A. & PENNY

4-21-78 328 953

RAGSDALE, RAYMOND R.

9/16/83 355 820

AHRENDTS, POLLY

8-27-97 163 874

GLOBAL PROPERTY INVESTMENTS

2-27-01 266 913

JOHNSON, KENNETH R.

4-16-01 271 793

KRJ PROPERTIES LLC.

11/09/04 414 556

FEDERAL NATIONAL MORTGAGE ASSN

6-10-10 471 1016

FARKAS, ERNEST

7-29-10 472 740

SPLIT DATA

SEE ATTACHED CARD

