

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-05459 TOWNSHIP

CARD No.

REMARKS PG45

3 2 13-22

CAMBRIDGE CORP.

6/6
§ 10th

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

26

CARSON

Lot #26

except 8' off
E end (in road)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

L/C 9-7-10 OR472-3375 MARY J &
THOS E DENNIS

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

RICE, BARON T.

280

695

PATCHEN, MARY S.

12-8-72

299

489

PATCHEN, MILLICENT G.

1-26-01

264

599

DENNIS, MARY JO

10-12-06

443

2258

MOHLER, WAYLON T & AMY J

7-21-2020

569

5800

SPLIT DATA

(OVER)